**Oral Competency Examination Registration: Part II**

**Please complete all sections electronically – failure to do so may delay your registration**

**Test Date:** Friday February 28th 2-4:30 p.m.  (Testing runs from 2 – 4:30 p.m.in the Armenian room of Manoogian Hall, rm. 226)

**Registration Deadline\*:** Thursday October 10th, 2024 **\*Submit all materials by 6 p.m. via email to the Public Speaking Resource Center (publicspeaking@wayne.edu)**

**Basic Student Information**

|  |  |
| --- | --- |
| Name: | Date Submitted: |
| Telephone #: | College (click & select): Choose an item. |
| Student ID (9-digit): | Major: |
| Access ID: | Class Standing (double click on box & select) |

*(Access ID must be included; Email confirmations and notifications of results will come to this email address)*

**Address Information**

|  |  |  |
| --- | --- | --- |
| Street: | Apt #: | |
| City: | State: | Zip code: |

In which month and year did you complete Part I?

**There is a registration fee of $10 for each part of the exam, both Part I and Part II. Payment for the exams must be made in-person to the Cashier’s Office located on the 2nd floor of the Welcome Center. Please complete and submit an Oral Communication Competency Exam Payment Form along with your payment. Payment must be submitted by the deadline to complete the registration process.**

**Signature**

**By signing above, I confirm that I will be present to participate in Part I of the OCCE. I understand that if I do not show up for any reason, accommodations will not be made for me to take Part II until the next round of OCCE administration. I understand that class standing has no influence on my results. In the result of a No Pass, I understand exceptions will not be made and that I must fulfill the Oral Communication requirement through other means. (Failure to sign here will result in your exclusion from taking Part I at this time).**

***- - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - - For Office Use Only***

Received by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Taken Results sec. 1 sec. 2 Notified?

Part 1

(administered by the Department of Communication)